

## Certificate of Mailing (37 C.F.R. § 1.10):

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" (Express Mail label No.: EV 348162527US) service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: June 20, 2003

Name of Person Certifying:

Printed Name: Joyce Abram

U.S. PTO  
10/600286

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Guillermo C. Bazan, Brent S. Gaylord  
Filing Date: June 20, 2003  
Serial No.: Unassigned  
Title: NON-LINEAR CATIONIC WATER-SOLUBLE POLYMERS AND THEIR APPLICATION IN BIOSENSORS

Examiner: Unassigned  
Group Art Unit: Unassigned

## Mail Stop Patent Application

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

## UTILITY PATENT APPLICATION &amp; FEE TRANSMITTAL

(for nonprovisional applications under 37 CFR § 1.53(b))

Sir:

Transmitted herewith for filing in connection with the above-identified patent application are the following:

## I. Elements of the Application

- ☒ Application [ 1 ] page(s) of Cover Sheet  
[ 27 ] page(s) of Specification (pp. 1-27)  
[ 4 ] page(s) of Claims (30 claims, pp. 28-31)  
[ 1 ] page(s) of Abstract (p. 32)  
[ 4 ] sheets of Color Drawings (Figures 1-4, in triplicate)  
[ 4 ] sheets of black and white Drawings (Figures 1-4)
- ☐ Declaration and Power of Attorney [ ] page(s)  
[ ] Unexecuted [ ] Executed [ ] Copy from prior application (37CFR § 1.63(d))
- ☐ Deletion of Inventors: [ ] page(s) of signed statement deleting inventor(s) (37CFR § 1.63(d) & 1.33(b))
- ☐ Request and Certification Under 35U.S.C. 122(b)(2)(B)(i)
- ☐ Nucleotide and/or Amino Acid Sequence Submission:  
[ ] page(s) of Sequence Listing (paper copy)  
[ ] disk(s) containing Sequence Listing (computer readable copy)  
[ ] page(s) of Statement Under 37 CFR 1.821(f)

The invention was made by an agency of the United States Government or under a contract with an agency of the United States Government.

☐ The name of the U.S. Government agency is \_\_\_\_\_ and the Government contract number is: \_\_\_\_\_

06/24/2003 CNGUYEN 00000016 502518 10600286

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**II. Claim for U.S. Priority**

- ☐ This application is a ☐ Continuation ☐ Divisional ☐ Continuation-in-Part of Prior Application No. \_\_\_\_\_ filed \_\_\_\_\_ (35 USC §120)
- ☒ This application claims the benefit under 35 U.S.C. §119(e) of United States Application Serial No. 60/390,524, filed June 20, 2002 and 60/406,266, filed August 26, 2002. (Provisional Applications)
- ☐ The entire disclosure of the prior application referenced above, is considered as being part of the application filed herewith and is herein incorporated by reference in its entirety.

**III. Claim for Foreign Priority**

- ☐ This application claims the benefit under 35 USC §119 of Prior Application No. \_\_\_\_\_ filed \_\_\_\_\_
- ☐ Certified Copy of Priority Document [ ] page(s)
- ☐ English Translation of Priority Document [ ] page(s)

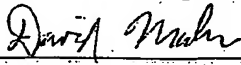
**IV. Accompanying Documents**

- ☐ Assignment Papers [ 2 ] page(s) of Recordation Cover Sheet [ ] page(s) of Assignment
- ☐ Applicant(s) claims Small Entity Under 37 CFR § 1.27 [ ] Verified Small Entity Statement was previously filed in Prior Application No. \_\_\_\_\_ on \_\_\_\_\_
- ☐ Information Disclosure Statement [ ] page(s) of PTO-1449 [ ] copies of IDS References
- ☐ A Preliminary Amendment [ ] page(s)
- ☐ A copy of a Petition for Extension of Time ( \_ mos.) filed simultaneously in Prior Application No. \_\_\_\_\_
- ☐ A copy of a Submission of Processing & Retention Fee (37 CFR § 1.78(a)(1) which is being filed simultaneously in Prior Application No. \_\_\_\_\_
- ☒ Other: - Petition for Filing Color Drawings (1 pg., in duplicate)  
 - Copies of Executed Assignments with Notice of Recordation of Assignment from Prior Applications:  
   - Reel/Frame: 013536/0619, Recordation date: 11/26/2002 (3 pgs.)  
   - Reel/Frame: 013046/0463, Recordation date: 06/20/2002 (5 pgs.)
- ☒ Return Receipt Postcard (MPEP 503) (Should be specifically itemized)

**V. Fee Calculation**

<input checked="" type="checkbox"/> The following fees are submitted:					CALCULATIONS
		OTHER THAN SMALL ENTITY	SMALL ENTITY	\$	
BASIC NATIONAL FILING FEE		\$ 750.00	\$ 375.00	\$ 375.00	
EXTRA CLAIMS FEE					
CLAIMS	# FILED	# EXTRA	RATE	RATE	
Total Claims	30 - 20 =	10	× \$18.00	× \$ 9.00	
Independent claims	3 - 3 =	0	× \$84.00	× \$42.00	
MULTIPLE DEPENDENT CLAIM(S)					
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		\$270.00	\$135.00	\$	

Fee for recordation of the enclosed assignment (37 CFR 1.21(h), 3.28, 3.31).	
(Numbers of Applications) × \$40.00	\$
<b>OTHER FEES</b> Petition Fee for Color Drawings (specify)	\$ 130.00
<b>OTHER FEES</b> (specify)	\$
<b>TOTAL FEES =</b>	<b>\$ 595.00</b>

a. <input type="checkbox"/> A check in the amount of \$_____ to cover the above fees is enclosed.	
b. <input checked="" type="checkbox"/> Please charge Deposit Account No.: <u>50-2518</u> , Docket No. <u>7019952001</u> , in the amount of \$ <u>595.00</u> to cover the above fees. <i>A duplicate copy of this sheet is enclosed.</i>	
c. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. <u>50-2518</u> , Docket No. <u>7019952001</u> . <i>A duplicate copy of this sheet is enclosed</i>	
SEND ALL CORRESPONDENCE TO:	
David W. Maher Bingham McCutchen LLP Three Embarcadero Center, 28th Floor San Francisco, CA 94111 Telephone: (650) 849-4908 Facsimile: (650)849-4800	<div style="text-align: right;"> June 20, 2003 SIGNATURE DATE David W. Maher NAME 40,077 REGISTRATION NUMBER</div>

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